God's Will and Prayer

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| I. | Lul | Luke 11:1-13. Jesus' prayer was different Would you teach us to do that? | | | | | | |
|-----|--|--|------------------------------------|--|--|--|--|--|
| | Α. | Confident of the Father's | | | | | | |
| | В. | Focused on the Father's (M | fatt.6:10) | | | | | |
| | C. | Dependent on the Father's | | | | | | |
| | D. | Seeking the Father's | | | | | | |
| | E. | Praying for the Father's | | | | | | |
| | F. | Note: Jesus' pattern of prayer assumes that the person praying is already | | | | | | |
| II. | Review: Three things to remember regarding Trinitarian Christian Prayer. | | | | | | | |
| | A. | Jesus within the Tr | rinitarian reality. Jn.11:41; 17:1 | | | | | |
| | В. | Which is why prayer is of T 1. Heb.11:1-3. Faith is not the absence of evidence or knowledge, but the what God has said over what we can see or deduce on our own. It is the category. Rom.4:20-22. | presence of confidence in | | | | | |
| | C. | And why prayer brings us into | of God's Trinitarian | | | | | |

| mind. Jn.15:7. | | | |
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| mind. Jn.15:7. | | | |
| | | | Meditation on His Word to rec |
| in us. Jn.14:23-26; R | om.8:26-28 | | Relying on the Spirit of Ch |
| dom plan today? E _f | oh.6:18-20; Matt.6 | 5:10, 33; 9:35-38. | What is right for G |
| | | | in us. Jn.14:23-26; Rom.8:26-28 dom plan today? Eph.6:18-20; Matt.6:10, 33; 9:35-38. |

| IV. Pı | rayin | ying in God's Will grows out of | | | | | |
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| A. | . Tł | nere a | re are basically only three ways to goof up your Christian prayer life. Heb.12 | | | | |
| | 1. | | : Jas.1:5-8 | | | | |
| | | a) | Matt.6:24 | | | | |
| | | b) | 1 Jn.3:9; Heb.12 | | | | |
| | 2. | | Jas.3:13-4:3 | | | | |
| | | a) | : Jas.3:13-4:3 | | | | |
| | | b) | Matt.5:23-24 (18:21-35) Mk.11:2 | | | | |
| | | c) | 1 Pet.3:7 | | | | |
| | | d) | In these cases we are | | | | |
| | 3. | | . Lk.18:1-8 | | | | |