Suffering and Pastoral Work

A training

l. Suff	ering:	
	ering:A. Jn.11:33-37; Jesus wept at the tor	mb of Lazarus.
	B. Rom 9:2/Phil.4:4-7. Paul grieve joyful in the Lord.	d over his friends and loved ones, even though he exhorts us to be
II S (ffering:	
11. Sul	menng:	
III. Fo	our realities about long-term sufferi	ing that help us minister in a fallen world. Affliction is:
	A1. The Cross is the Paradign	<u>Jn 16:33</u> m.
	B1. The Cross is the Paradigm	Gen 50:20; Rom 8:28; Matt 10:28-31; Eph.1:11; Acts 2:23; 4:28
	1. The Cross is the Paradigm	m

C.	<u>1 Peter 2:19-25: 2 Cor 4:6-12; Isa 53; Heb.12:1-3; Jas 1:2-4; Rom 5:1-11</u>
	1. The Cross is the Paradigm. When we suffer,
	2: We grow in ways that we cannot when life is easy. Jas 1:2-4; 2 Cor.12:7-10.
	3 It benefits others when we face suffering and continue to walk with the Lord. Col.1:24
D.	Not simply compensated. Rom. 8:18-28; Luke 18:28-30; 2 Cor. 4:16-18. 1. The Cross is the Paradigm. The wisdom of the Cross focuses on
E.	Pastoring is
trauma st	Christians do not deeply believe the four things we have just discussed. The result is that when rikes and does not "respond" to the first prayers and attempts to "fix" it, they can fall into one of intuitions.
Α.	
В.	

	C
	D
	D
V. Wh	ny is this important for pastors to know?
	A
	D.
	В
X7T A1	I of this points to one amoist reality Codhes associated and looks by
VI. AI	Il of this points to one crucial reality: God has sovereignly and lovingly
	A. The Cross of Christ is the Paradigm.

A	<u> </u>
	: Expect people to have all sorts of responses to trauma.
1	are very common symptoms of the above assumptions.
2	are profoundly healing.
С	: sharing the pain as much as possible.
D	: Praying for healing and restoration is always appropriate.
Always remembering	in our own hearts, the:
	for this world and the next. Phil.4:4-7
A. There is	
A. There isB. There is	for this world and the next. Phil.4:4-7